**Equipment and Supplies Request Form**

Team or Committee Chairperson: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Event Date: \_\_\_\_\_\_\_ Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please email your request two weeks prior or sooner to the event to Logistic Chairman, Randy Morphew [rrmorphew@gmail.com](http://us-mg6.mail.yahoo.com/yab-fe/mu/MainView?.src=neo&themeName=blue&isFresh=0&bucketId=0&stab=1348774280223)

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Quantity****Available** | **Quantity Needed** | **Vendor/Note** |
| **Timing Equipment** |  |  | Sierra Nevada or NVAL’s |
| Colorado System**- System 5 or 6** |  |  |
| Score Boards |  |  |
| Touch Pads |  |  |
| **Shades** 10x10 |  |  |  |
| 10x20 |  |  |
| **Buckets/Ropes** |  |  |  |
| **Electrical Cards** |  |  |  |
| **Flags** |  |  | Only RAC |
| **Banners** |  |  | Check with Mark  |
| **Sound system** |  |  | Mike’s Music |
| **Tables**  |  |  | Exchange ClubSt. JosephShasta College (will provide) |
| **Chairs** |  |  |
| **Garbage** |  |  | Shasta College (20 yard) Waste Management |
| **Bottle Water** |  |  | Mt Shasta Water |
| **Ice** |  |  | Shasta College (when is it needed)  |
| **Parking Cones** |  |  |  |
| **Swamp Coolers**  |  |  | Napa Auto  |
| **Coffee Pots** |  |  |  |
| **Cooking Utensils** |  |  |  |
| **Cooking Pots/Pans** |  |  |  |
| Nacho Machine |  |  |  |
| Rolling Rack |  |  |  |
| Orange Stand/Timing |  |  |  |

**Equipment and Supplies Request Form (continue)**

Team or Committee Chairperson: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Event Date: \_\_\_\_\_\_\_ Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please email your request two weeks prior or sooner to the event to Logistic Chairman

|  |  |  |  |
| --- | --- | --- | --- |
| **Itemize Equipment**  | **Quantity****Available** | **Quantity Needed** | **Notes**  |
| Hospitality Tubs  |  |  |  |
| Snack Bar Tubs |  |  |  |
| Drinks/Water |  |  |  |
| Drink Coolers |  |  |  |
| Ice Chest  |  |  |  |
| Sinks/Clear Water Jug/ washing Buckets |  |  |  |
| BBQ |  |  |  |
| Awards |  |  |  |
| Heat/Lane Boards |  |  |  |
| Odd/Even Signs |  |  |  |
| Printers |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Open Water Equipment |  |  |  |