 **P.O. Box 992112 -- Redding, CA 96099-2112 -- (530) 246-2666**

[www.reddingswimteam.com](http://www.reddingswimteam.com)

**Redding Swim Team**



Check Request Form

Date of Request: \_\_\_\_\_\_\_\_\_

Check Payable to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_

Amount: $\_\_\_\_\_\_\_\_\_\_\_\_ Event or Function: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Reason for Request: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Requested By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please attach receipt to this page for your reimbursement.

***Must be approved by two Board Member***

Signature Line: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Line: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Checks are signed three times per month. One of these times will be at the regular monthly BOD meeting, then the first and last Thursday of the month.

This request may be faxed to 246-2666 or emailed to [reddingswimteam@yahoo.com](mailto:reddingswimteam@yahoo.com).

or mailed to: P.O. Box 992112, Redding, CA 96099-2112

**REDDING SWIM TEAM**

**DEPOSIT SUMMARY**

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Category** | **Class** | **Amount** |
| Bronze |  |  |
| Bronze APL |  |  |
| Gold |  |  |
| Gold APL |  |  |
| Green |  |  |
| Platinum |  |  |
| Platinum APL |  |  |
| Silver |  |  |
| Silver APL |  |  |
| Team Store |  |  |
| Team Activities |  |  |
| Team Travel |  |  |
| USA Registration |  |  |
| Annual Membership Fee |  |  |
| Seasonal Membership Fee |  |  |
| Maximum Family |  |  |
| Late Fee |  |  |
| Donation |  |  |
| Restricted Donation |  |  |
| Reimbursement |  |  |
| Meet Fees |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **TOTAL DEPOSIT** |  |  |

|  |
| --- |
| **Board of Directors Report**  **(please submit 3 days prior to Board Meeting Date)**  Board Member Name:  Committee and/or Activity :  Notes and/or points:    Board Meeting Agenda Placement: Actionable or Discussion (circle one)  If an item is actionable, please make sure all Board Members have enough information to allow them make a educated and informed decision.  This is to insure that we stay on topic and complete the business of the Redding Swim Team as effective and smoothly as possible. |

**Redding Swim Team**



**Authorized Agreement for Automatic Debits**

**(ACH Debits)**

**Hello RAD Swim Families,**

Please fill out, attach voided check and drop into RAD Mailbox.

Thank you for your support

I (we) authorize the Redding Swim Team, hereinafter called COMPANY, to initiate DEBIT entries and to initiate, if necessary, credit entries and adjustments for any debit entries to my (our)

( ) Checking ( ) Savings account (select one)

Indicated below, hereinafter called DEPOSITORY, to debit and/or credit the same such account on the 5th of the month or the following business day.

DEPOSITORY (bank) NAME: \_\_\_\_\_\_\_\_\_\_

BRANCH:

CITY: STATE: ZIP:

ROUTING NUMBER (nine digits):

ACCOUNT NUMBER:

This authorization is to remain in full force and effect until COMPANY has received written notice from me (or either of us) of it’s termination in such time and in such manner as to afford COMPANY and DEPOSITORY a reasonable time to act on it.

NAME:

(print name)

ID NUMBER (optional):

DATE:

SIGNED: X

NOTE: all written credit authorizations should provide that the receivers may revoke the authorization by notifying the COMPANY in writing if their child(ren) will be taking a break before the 10th of the month, if the parent fails to properly notify the team office the family will still be responsible for the full payment that month.



**Redding Swim Team**

**Donation Recognition Form**

**Tax Id # 94-1609475**

**Rummage Sale**

Business/individual: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of Items Donated:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Donors Estimated Value $\_\_\_\_\_\_\_\_\_

No goods or services were received in return for the contribution

Your donations help fund the Redding Swim Team, A Non-Profit Organization, please retain this form for your records.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Head Coach Evaluation** | **Frequency** | | | | |  | **Quality** | | | | |
|  | 1 - never | | | | |  | 1 - poor | | | | |
| Coaches Name: | 2 - occasionally | | | | |  | 2 - acceptable | | | | |
|  | 3 - half of the time | | | | |  | 3 - good | | | | |
| Date: | 4 - most of the time | | | | |  | 4 - very good | | | | |
|  | 5 - always | | | | |  | 5 - exceptional | | | | |
| I. ON DECK | 1 | 2 | 3 | 4 | 5 |  | 1 | 2 | 3 | 4 | 5 |
| Coach-athlete interaction |  |  |  |  |  |  |  |  |  |  |  |
| Works with individuals |  |  |  |  |  |  |  |  |  |  |  |
| Works with all individuals |  |  |  |  |  |  |  |  |  |  |  |
| Works with groups |  |  |  |  |  |  |  |  |  |  |  |
| Works with the team |  |  |  |  |  |  |  |  |  |  |  |
| Uses encouragement |  |  |  |  |  |  |  |  |  |  |  |
| Uses praise |  |  |  |  |  |  |  |  |  |  |  |
| Uses constructive criticism |  |  |  |  |  |  |  |  |  |  |  |
| Uses goal setting |  |  |  |  |  |  |  |  |  |  |  |
| Uses appropriate discipline |  |  |  |  |  |  |  |  |  |  |  |
| Teaching Skills |  |  |  |  |  |  |  |  |  |  |  |
| Uses demonstrations |  |  |  |  |  |  |  |  |  |  |  |
| Uses presentations |  |  |  |  |  |  |  |  |  |  |  |
| Uses questions as a teaching tool |  |  |  |  |  |  |  |  |  |  |  |
| Provides constructive feedback |  |  |  |  |  |  |  |  |  |  |  |
| Practice Management |  |  |  |  |  |  |  |  |  |  |  |
| Arrives early |  |  |  |  |  |  |  |  |  |  |  |
| Workout is organized and well planned |  |  |  |  |  |  |  |  |  |  |  |
| Workout begins on time |  |  |  |  |  |  |  |  |  |  |  |
| Keeps athletes engaged in productive activity |  |  |  |  |  |  |  |  |  |  |  |
| Meet Management |  |  |  |  |  |  |  |  |  |  |  |
| Arrives early |  |  |  |  |  |  |  |  |  |  |  |
| Structures individual warm-ups |  |  |  |  |  |  |  |  |  |  |  |
| Supervises warm-up |  |  |  |  |  |  |  |  |  |  |  |
| Attends meetings |  |  |  |  |  |  |  |  |  |  |  |
| Observes swims |  |  |  |  |  |  |  |  |  |  |  |
| Provides encouragement |  |  |  |  |  |  |  |  |  |  |  |
| Uses constructive criticism |  |  |  |  |  |  |  |  |  |  |  |
| Appropriately handles disputes with officials |  |  |  |  |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |  |  |  |  |
| Dresses appropriately |  |  |  |  |  |  |  |  |  |  |  |
| Positive role model |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Frequency** | | | | |  | **Quality** | | | | |
|  | 1 - never | | | | |  | 1 - poor | | | | |
|  | 2 - occasionally | | | | |  | 2 - acceptable | | | | |
|  | 3 - half of the time | | | | |  | 3 - good | | | | |
|  | 4 - most of the time | | | | |  | 4 - very good | | | | |
|  | 5 - always | | | | |  | 5 - exceptional | | | | |
| II. ADMINISTRATIVE | 1 | 2 | 3 | 4 | 5 |  | 1 | 2 | 3 | 4 | 5 |
| Meets -- handles or oversees: |  |  |  |  |  |  |  |  |  |  |  |
| Entry procedure |  |  |  |  |  |  |  |  |  |  |  |
| Disbursement of meet information |  |  |  |  |  |  |  |  |  |  |  |
| Posting or announcement of meet results |  |  |  |  |  |  |  |  |  |  |  |
| Meet publicity |  |  |  |  |  |  |  |  |  |  |  |
| Team travel |  |  |  |  |  |  |  |  |  |  |  |
| Office |  |  |  |  |  |  |  |  |  |  |  |
| Maintains reliable office hours |  |  |  |  |  |  |  |  |  |  |  |
| Handles or oversees best times |  |  |  |  |  |  |  |  |  |  |  |
| Handles or oversees team files |  |  |  |  |  |  |  |  |  |  |  |
| Handles or oversees team records |  |  |  |  |  |  |  |  |  |  |  |
| Communication |  |  |  |  |  |  |  |  |  |  |  |
| Provides written reports to the Board |  |  |  |  |  |  |  |  |  |  |  |
| Oversees production and content of Newsletter |  |  |  |  |  |  |  |  |  |  |  |
| Oversees production of team roster |  |  |  |  |  |  |  |  |  |  |  |
| Establishes and maintains contact with media |  |  |  |  |  |  |  |  |  |  |  |
| Initiates frequent informal meetings with key Board  personnel |  |  |  |  |  |  |  |  |  |  |  |
| Conducts effective parent meetings |  |  |  |  |  |  |  |  |  |  |  |
| Planning/fund raising/financial |  |  |  |  |  |  |  |  |  |  |  |
| Directs/participates in team long range planning |  |  |  |  |  |  |  |  |  |  |  |
| Directs/participates in fund raising |  |  |  |  |  |  |  |  |  |  |  |
| Directs/participates in the budget process |  |  |  |  |  |  |  |  |  |  |  |
| Team Growth, actively promotes team growth by initiating and directing special programs, for example: |  |  |  |  |  |  |  |  |  |  |  |
| clinics |  |  |  |  |  |  |  |  |  |  |  |
| SwimAmerica Learn to Swim |  |  |  |  |  |  |  |  |  |  |  |
| summer club recruiting |  |  |  |  |  |  |  |  |  |  |  |
| masters/ triathalon clinics |  |  |  |  |  |  |  |  |  |  |  |
| Knowledge |  |  |  |  |  |  |  |  |  |  |  |
| Continues to pursue professional education |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Frequency** | | | | |  | **Quality** | | | | |
|  | 1 - never | | | | |  | 1 - poor | | | | |
|  | 2 - occasionally | | | | |  | 2 - acceptable | | | | |
|  | 3 - half of the time | | | | |  | 3 - good | | | | |
|  | 4 - most of the time | | | | |  | 4 - very good | | | | |
|  | 5 - always | | | | |  | 5 - exceptional | | | | |
| III. PEOPLE/PERSONAL | 1 | 2 | 3 | 4 | 5 |  | 1 | 2 | 3 | 4 | 5 |
| Integrity |  |  |  |  |  |  |  |  |  |  |  |
| Respect |  |  |  |  |  |  |  |  |  |  |  |
| Courtesy |  |  |  |  |  |  |  |  |  |  |  |
| Consistency of approach |  |  |  |  |  |  |  |  |  |  |  |
| Fairness |  |  |  |  |  |  |  |  |  |  |  |
| Approachability |  |  |  |  |  |  |  |  |  |  |  |
| Gracefully accepts input |  |  |  |  |  |  |  |  |  |  |  |
| Dependable |  |  |  |  |  |  |  |  |  |  |  |
| Handles relationships with parents professionally |  |  |  |  |  |  |  |  |  |  |  |
| Appropriate dress and grooming |  |  |  |  |  |  |  |  |  |  |  |
| Directs parent education programs |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| IV. OTHER |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| V. WRITTEN COMMENTS: |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| EVALUATION COMMITTEE |  |  | Coaches Signature: | | | | | |  |  |  |
| 1. |  |  |  | | | | | |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  | Date | |  |  |  |  |  |



Please complete this form and return it to us.

RAD Mail Box

Mail: P.O. Box 92112

Redding, CA 96099-2112

FAX: 530-246-2666

Family Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent (s) Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Child (s) Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Would you like to receive our Newsletter? Yes No not at this time (circle one)

How do you hear about the Redding Swim Team?

⃝ News Paper ⃝ Magazine Ad ⃝ Friend ⃝ School

⃝ Swim America ⃝ Summer Ducks ⃝ City of Redding/YMCA ⃝ Other

**BALLOT**

**Redding Swim Team Board of Directors**



**2014 – 2015**

**The following individuals have been nominated and have accepted the nomination to serve a two year term on the Redding Swim Team Board of Directors:**

**Yes No**

**\_\_\_\_\_\_\_\_\_\_\_(2 year term) \_\_\_\_\_\_ \_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_ (2 year term) \_\_\_\_\_\_ \_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_ (2 year term) \_\_\_\_\_\_ \_\_\_\_\_\_**

**Please indicate your vote by marking "yes" or "no" above. All ballots must be returned by mail no later than August 21, 2014.**

**Current Board of Directors, serving their second year of their term**

**President, Erica Wyse**

**Treasurer, Robert Fellinger Member, Phil Smith**

**Redding Swim Team**



**Lap A Thon Recipient**

**This certificate is awarded to:**

**for outstanding achievements during the**

**2014 Lap A Thon.**

**Redding Swim Team**

**The Home of the Aquaducks**

Coach: Head Coach: Date:

Lap-A-Thon General Information

Parents and Swimmers,

Here is your Lap-A-Thon packet. Please feel free to make copies as needed. In addition, forms are also on [www.reddingswimteam.com](http://www.reddingswimteam.com) in the Meets/Events tab. Your packet includes:

* Pledge sheet
* Request for a Pledge
* Thank you letter for a Pledge

On Tuesday April 28th from 5:00-7:00 pm, we will be having our annual RAD Lap-A-Thon. Please plan to be there with your swimmer(s) and cheer them on as they raise funds for our team.

Rewards are based on the dollar amount raised by each swimmer. All participants will receive a certificate and then choose a gift card prize to the **RAD Store** for purchase of any of the items the store has to offer based on the dollar amount of their pledges.

**Swimmer’s Prizes**

$50 to $99 Swim Cap/Certificate

$100 Swim Cap/Cert/ $10 Gift Card

$150 Swim Cap/Cert/ $15 Gift Card

$200 Swim Cap/Cert/ $20 Gift Card

$250 Swim Cap/Cert/ $25 Gift Card

$300 Swim Cap/Cert/ $30 Gift Card

$350 Swim Cap/Cert/ $35 Gift Card

$400 Swim Cap/Cert/ $40 Gift Card

$450 Swim Cap/Cert/ $45 Gift Card

$500 Swim Cap/Cert/ $50 Gift Card

$550 Swim Cap/Cert/ $55 Gift Card

$600 Swim Cap/Cert/ $60 Gift Card

**Group Prize**

The swimmers have been divided into two groups: National, Platinum, High School and Gold, Silver, Bronze. The top earner in each group will receive a "double the prize" gift card. For example, in the Gold, Silver, Bronze group, if the top earner raises $500 they will get a $60 gift card plus an additional $60 gift card (double the prize). If there is a tie, the swimmers will split the winnings.

**Weekly Pledge Contest**

In addition, a weekly gift certificate will be awarded to the swimmer with the most money pledged in that week. Pledge sheets will be checked on Wednesdays and Thursdays with the prize being awarded on March 25 and April 8.

Please sign up to donate healthy snacks and beverages. We will have a sign-up sheet on the website, or call Leslie Pincin at 223-4812 or e-mail at [lesliepincin@yahoo.com](mailto:lesliepincin@yahoo.com). Thanks for supporting your Duck!

Announcing…

The 2nd Annual

RAD Belly Flop Contest

**Join in on the fun during the Lap-A-Thon!**

* Child and adult divisions
* $5 entry fee
* Best flop for each division earns their

name on the perpetual trophy

* Photos!
* Pain!
* Fun!

Announcing…

The 2nd Annual

RAD Belly Flop Contest

**Join in on the fun during the Lap-A-Thon!**

* Child and adult divisions
* $5 entry fee
* Best flop for each division earns their

name on the perpetual trophy

* Photos!
* Pain!
* Fun!

 **P.O. Box 992112 -- Redding, CA 96099-2112 -- (530) 246-2666**

www.reddingswimteam.com

Dear:

Thank you for supporting me and the Redding Swim Team at the Annual RAD Lap-A-Thon. Your contribution helped me reach my swimming goal and to raise money to help my swim team purchase new equipment and supplies for us swimmers.

Your sponsorship is tax deductible since Redding Swim Team is a 501(c) (3), non -profit organization.

This letter will acknowledge your contribution to our organization:

1) Date: \_\_\_\_\_\_\_\_\_\_

2) Amount of Contribution: $\_\_\_\_\_\_\_\_\_

3) Description of Contributed: Check # \_\_\_\_\_\_ or Cash $\_\_\_\_\_\_\_

Redding Swim Team Tax ID # 94 1609475

Please keep this document for you tax records.

Thank you for your support,

Sincerely,

**April 28, 2014, 5:00pm**



|  |  |  |
| --- | --- | --- |
| Swimmer: |  | Age: |

1. Sponsors are being solicited to support the Redding Swim team and this swimmer is approaching you for your pledge for this event.
2. Each Swimmer is limited to one continuous two hour period in the water or a maximum of 200 lengths of the pool, whichever comes first. This distance is approximately 3 miles.
3. The capabilities and supervision of each swimmer is determined and conducted by the coaching staff.
4. Extra Pledge Sheets available at pool.
5. Pledges due April 28th.
6. The donation you give is tax deductible. Thank you for your support.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sponsor’s Name  lease Print | Phone | Pledge  (Flat rate or per lap) | Total Lengths  Swam | Total Amount Due |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |
| --- |
| $ |

Total Pledges:

 **P.O. Box 992112 -- Redding, CA 96099-2112 -- (530) 246-2666**

www.reddingswimteam.com

Dear:

I am participating in a Lap a Thon for my swim team, the Redding Swim Team, Aquaducks, on April 28, 20014.

I have two goals this year!

1. My first goal is to swim 200 lengths which equals **5,000 yards** or **3 Miles**
2. My second goal is to raise money to help my swim team purchase new equipment and supplies for us swimmers to use throughout the year. ( YES WE SWIM RAIN OR SHINE)

I Hope you can sponsor my effort and the Redding Swim Team for this event on April 28, 2014.

Your sponsorship is tax deductible since Redding Swim Team is a 501(c) (3), non -profit organization.

Any amount you can sponsor is greatly appreciated!!!

Please make the check payable to the Redding Swim Team and send to my address.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Thank you for your time and consideration of my hard work in the pool

Sincerely,

**Lap a Thon**



**Counting Sheet**

**Aqua Ducks**

Swimmer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

Name of Counter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_

Name of Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_

Signature of Counter\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to verify that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ swam \_\_\_\_\_\_\_\_\_ lengths.

**Lap a Thon**



**Counting Sheet**

**Summer Ducks**

Swimmer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

Name of Counter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_

Name of Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_

Signature of Counter\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to verify that

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ swam \_\_\_\_\_\_\_\_\_ lengths.



Lap- A- Thon April 28, 2014

2 dozen Bagels and cream cheese or Muffins

|  |  |
| --- | --- |
| Name | Phone |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |

Fruit (apples, oranges, grapes, or bananas)

|  |  |
| --- | --- |
| Name | Phone |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |

Water (24 pack of bottled water)

|  |  |
| --- | --- |
| Name | Phone |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |
| 7. |  |
| 8. |  |

Juice (apple or orange/1 gallon)

|  |  |
| --- | --- |
| Name | Phone |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |
| 7. |  |
| 8. |  |

Pretzels (1 large bag)

|  |  |
| --- | --- |
| Name | Phone |
| 1. |  |
| 2. |  |
| 3. |  |

Granola Bars/ breakfast bars (2 boxes)

|  |  |
| --- | --- |
| Name | Phone |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |

 **P.O. Box 992112 -- Redding, CA 96099-2112 -- (530) 246-2666**

www.reddingswimteam.com

**Junior Olympics returning to Redding**

Dear Community Leader,

I am writing to you on the behalf of the Redding Swim Team, “**Together We Can**” project. Our goal is to provide swimming/aquatic opportunities for youth in Shasta County. The Redding Swim Team has been serving the youth in our community since 1952 and we look forward to show casing our local supporters in our upcoming events this year. As the host the Junior Olympic Swimming Championships this summer, July 18-21, 2013. We are extremely proud to be to bestowed this prestigious event for the fifth (5th) time. You can be a part of that excitement by supporting our youth with a donation. We are happy to acknowledge your donation on our website and at our numerous events, (unless you prefer otherwise).

This year well over 3,000 people will travel to Redding for these events. We are extremely excited about this opportunity to showcase our community. We hope you can continue as a Sponsor this year, in our “**Together We Can**”, project. Our goal is to raise $16,000, for these incredible events in our community this year.

* Redding Trophy Meet, June 21-23
* Junior Olympic Swimming Championships, July 18-21
* Master Short Course Pentathlon, Redding Aquatic Center, September 7
* Open Water Swimming Championships, Whiskeytown Lake, September 8
* Veteran’s Memorial Championships, November 9-10
* Diving Program
* Water Polo Program

We hope to count on your support for this event. The Redding Swim Team is dedicated to hosting first class events for our visitors. Our goal is to raise $16,000. “**Together We Can**”, project funds will be used for:

* Timing Equipment rentals
* Food and meals for Officials and Volunteers
* Awards for the children
* Equipment for Water Polo

The Redding Swim Team is a 501(c) (3) non-profit organization so all donations are tax deductible. Please take a moment to review the sponsorship form and brochure and feel free to contact us at 246-2666 or by e-mail [reddingswimteam@yahoo.com](mailto:reddingswimteam@yahoo.com).

We are looking forward to this great opportunity to showcase our community and you as our sponsor. Thank you in advance for your consideration as well as all your contribution to the Redding Swim Team.

Respectfully,

Mark Wagner

Head Coach

Redding Swim Team



**--- Together We Can ---**

**www.reddingswimteam.com**

Date

Sponsor

Address

City/State

Dear \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The Redding Swim Team would like to say “Thank You” for supporting our swimmers. Your financial support of (amount) was vital to our hosting swim events in our community. Because of you, we were able to provide superior events for our swimmers and our guest swim teams. For all of your support we are extremely thankful.

We are tremendously honored and excited to be able to host the Junior Olympic Swimming Championships this summer on July 18-21, 2013. This is a prestigious event and will be the fifth time that Redding Swim Team will be hosting. Along with the Junior Olympics we are hosting several other events as well:

* Redding Trophy Meet – June 21-23 (Redding Aquatic Center)
* Master Short Course Pentathlon – September 7th (Redding Aquatic Center)
* Open Water Swimming Championship – September 8th (Whiskeytown Lake)
* Veteran’s Memorial Championship – November 9-10 (Shasta College)

Through the **“Together We Can”** project we have a goal to raise $16,000 so that we can continue to host the events and supply the team with: meals for the officials and volunteers, new equipment for our water polo team, awards for the swimmers, and timing equipment rentals. We hope that we can count on your continued support of the Redding Swim Team again this year.

The Redding swim team is a 501(c) (3) non-profit organization so all donations are tax deductible. Please take a moment to review the sponsorship form and brochure. Feel free to contact us at (530)246-2666 or by e-mail at [**reddingswimteam@yahoo.com**](mailto:reddingswimteam@yahoo.com).

We are looking forward to showcasing (business name) and our community at all of the events we are hosting. Thank you for your consideration to support the Redding Swim Team.

Sincerely,

Mark Wagner, Head Coach

Redding Swim Team

Sponsorship Levels

**Gold Medal - $1,500**

• Championship Event Sponsor

• Logo on Sponsor banner at all 4 RAD hosted meets

• Logo on front page RAD website

• Logo on team t-shirts

• Full page ad in all 4 RAD meet programs

• Swim meet announcements and flyer/coupon

distributed to participants at each event

• Thank you ad in our monthly team newsletter

• 10 tickets (1 table) to our annual Gala Dinner/ Auction

in appreciation of your support

**Silver Medal - $1,000**

• Championship Event sponsor

• Logo on Sponsor banner at all 4 RAD hosted meets

• Logo on front page of RAD website

• Logo on team t-shirts

• 1/2 page ad in all 4 RAD meet programs

• Website recognition

• Thank you ad in our monthly team newsletter

• 6 tickets to our annual Gala Dinner/Auction in

appreciation of your support

**Bronze Medal - $750**

• Championship Event sponsor

• Logo on Sponsor banner at all 4 RAD hosted meets

• Logo on team t-shirts

• 1/4 page ad in all 4 RAD meet programs

• Website recognition

• Thank you ad in our monthly team newsletter

• 4 tickets to our annual Gala Dinner/Auction in

appreciation of your support

**RAD Sponsor $500**

• Championship Event sponsor

• Logo on Sponsor banner at all 4 RAD hosted meets

• Business card ad in all 4 RAD Meet programs

• Website recognition

• Thank you ad in our monthly team newsletter

• 2 tickets to our annual Gala Dinner/Auction in

appreciation of your support

**Friends of RAD $250**

• Name listed on back of one of RAD team shirts

• Name listed on 2011 Friends on RAD website

• Name listed under 2011 Friends of RAD in meet

programs and team newsletter

• Website recognition

**Hospitality Checklist**

Meet Restaurant Donors Contact Person Notes

|  |  |  |  |
| --- | --- | --- | --- |
| **Trophy Meet** | Olive Garden | Jeremy | likes email – he will donate, can follow up with phone call to confirm |
|  | Red Robin | Melisa 222-5999 |  |
|  | Manhattan Bagel |  | Cyndy Reed |
| **Junior Olympics** | Ultimate Pizza | Eric- owner |  |
|  | Sailing Boat |  | Mimi Aung |
|  | Famous Daves | Loren – 226-7427 – email: loren@famousdaves-redding.com | Famous Dave’s continues to be excited to donate, we only need to ask |
|  | Holiday Market |  | muffins – Tram Ankeny |
|  | Manhattan Bagel |  | Cyndy Reed |
| **Whiskeytown** | Manhattan Bagel |  | Cyndy Reed |
| **November Meet** | Famous Daves | Loren – 226-7427 – email: loren@famousdaves-redding.com | Famous Dave’s continues to be excited to donate, we only need to ask |
|  |  |  |  |

Outside Volunteers

|  |  |  |  |
| --- | --- | --- | --- |
| Groups | Contact Person | Agreement | Notes |
| CHP Explorers | Barrett Barnwell: [BBarnwell@chp.ca.gov](mailto:BBarnwell@chp.ca.gov) | Check with groups 6-8 weeks | Rule is $8/hour with a maximum of 24 hours/day paid – four workers for six hours (or visa versa)= $192/day or maximum of $348 for a 2 day meet. |
| Simpson |  |  |  |

Food

|  |  |  |  |
| --- | --- | --- | --- |
| Lemonade | Half container of country time lemonade mix from Costco – large mixed in drink cooler full of water. |  |  |
| Iced Tea | 50 tea bags in a water container with a small amount of water in the bottom, set out to make sun tea. Mix that with water to fill drink cooler. |  |  |
| Parfait | For 150 people: 10 large containers of yogurt from Winco of vanilla and 10 of strawberry – $2.14 each. 2 Large granola packs from cash and carry and frozen berries from cash and carry about 1 ½ boxes. |  |  |
| Bagels | cream cheese – 1 large container from cash and carry |  |  |
| Snack mix | Snack mix from costco, granola snack mix, gold fish and cheese its. Mix together. |  |  |
| Fruit | Put on sign-up sheet need 4 people each day: must bring cut and ready to serve. |  |  |
| Cookies/Brownies | Put on sign-up sheet – 6-8 each day. |  |  |
| Lunches | 125 meals for November and Trophy Meet  175 meals for Junior Olympics and NVAL |  |  |

Inventory

|  |  |  |  |
| --- | --- | --- | --- |
| Items | Quantity | Vendor/Store | Note |
| Large Container (Tub) | 3 |  |  |
| 16 oz. Styrofoam cups |  |  |  |
| Napkins |  |  |  |
| Plastic utensils |  |  |  |
| Gloves |  |  |  |
| Pitchers |  |  |  |
| Serving Trays |  |  |  |
| Tongs |  |  |  |
| Bowls |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Equipment and Supplies Request Form**

Team or Committee Chairperson: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Event Date: \_\_\_\_\_\_\_ Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please email your request two weeks prior or sooner to the event to Logistic Chairman

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Quantity**  **Available** | **Quantity Needed** | **Vendor/Note** |
| **Timing Equipment** |  |  | Sierra Nevada or NVAL’s |
| Colorado System**- System 5 or 6** |  |  |
| Score Boards |  |  |
| Touch Pads |  |  |
| **Shades**  10x10 |  |  |  |
| 10x20 |  |  |
| **Buckets/Ropes** |  |  |  |
| **Electrical Cards** |  |  |  |
| **Flags** |  |  | Only RAC |
| **Banners** |  |  | Check with Mark |
| **Sound system** |  |  | Mike’s Music |
| **Tables** |  |  | Exchange Club  St. Joseph  Shasta College (will provide) |
| **Chairs** |  |  |
| **Garbage** |  |  | Shasta College (20 yard) Waste Management |
| **Bottle Water** |  |  | Mt Shasta Water |
| **Ice** |  |  | Shasta College (when is it needed) |
| **Parking Cones** |  |  |  |
| **Swamp Coolers** |  |  | Napa Auto |
| **Coffee Pots** |  |  |  |
| **Cooking Utensils** |  |  |  |
| **Cooking Pots/Pans** |  |  |  |
| Nacho Machine |  |  |  |
| Rolling Rack |  |  |  |
| Orange Stand/Timing |  |  |  |

**Equipment and Supplies Request Form (continue)**

Team or Committee Chairperson: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Event Date: \_\_\_\_\_\_\_ Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please email your request two weeks prior or sooner to the event to Logistic Chairman

|  |  |  |  |
| --- | --- | --- | --- |
| **Itemize Equipment** | **Quantity**  **Available** | **Quantity Needed** | **Notes** |
| Hospitality Tubs |  |  |  |
| Snack Bar Tubs |  |  |  |
| Drinks/Water |  |  |  |
| Drink Coolers |  |  |  |
| Ice Chest |  |  |  |
| Sinks/Clear Water Jug/ washing Buckets |  |  |  |
| BBQ |  |  |  |
| Awards |  |  |  |
| Heat/Lane Boards |  |  |  |
| Odd/Even Signs |  |  |  |
| Printers |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Open Water Equipment |  |  |  |

**How to Become an Official in 3 Easy Steps**

**1) Take a class**

Saturday January 31, 2009

Shasta College 8:30am Registration $50.00\*

Class 9:00 -12:00 noon

**2) 6 Training sessions**

Stand side by side with a veteran official and learn the ropes during a swim meet you are at any way because your kid is proving his or her prowess in the water!

**3) Take an online test**

That’s it! You are now ready to be an esteemed person dressed in white and blue on the deck ensuring all swimmers are following the rules. Your kids will think you are cool because without you they swim for a time only, “No Officials, No Ribbons”

\*The team will reimburse this amount when you are finished with step 3.

What to do when you are at the swim meet

**Check in** – there will be a table near the front of the entrance or on the pool deck. It is usually separated by gender and age. Find you name on the appropriate sheet, circle the events you wish to swim (the events listed are the ones you registered and paid for), initial by either the circled events or your name. If you want to scratch (not swim) an event do NOT circle it.

**Find your coach** – check in with your coach for team area information and warm up/stretching directions.

**Warm ups** – this is the time to get acquainted with the pool. Your coach will have a warm up for you that will include starts and sometimes pace work. Check with your coach before you leave the warm up.

**Attend team meeting/cheer** - information about the meet and relays is given here.

**Find your heat and lane assignment** – somewhere on or around the pool deck the heat and lane assignments will be posted. Look for the paper with your event number and description. Each heat will have lane assignments, the number in front of your name. Write it on your hand with a sharpie pen to remind you later. You should check your heat/lane about 2 events prior to yours.

**Check in with your coach** – once you know your heat and lane assignment tell your coach. This will also be the time your coach talks to you about your race, warm up, strategy, things to think about or work on during your race.

**Race** – You should be behind the blocks of your lane 2 heats prior to yours. Be aware some events move along faster than others. Check with the timers to make certain you are in the correct heat and lane. Listen to the referee’s whistles and be ready. Do your best. Get your time from the timers in your lane.

**After your race** - Warm down; the rule of thumb is warm down twice the distance you raced, i.e. 100 free race equal 200 warm down. Sometimes your coach will give you a specific warm down instructions. Dry off, get warm then if it is a cold day dress warmly, put something on your feet before you approach your coach.

**Check in with your coach** – Your coach will have information about your race: splits, comments about technique or strategy, suggestions on how to improve.

**Before you leave** – Check with your coach about relays, finals, team dinner plans and the next day’s arrival time. Clean your area and check your bag for all your gear. Thank your parents for bringing you, encouraging you, working at the swim meet so you can swim.

**Additional things to bring to winter meets** - Extra towels, extra suits, socks, clothes, and money.

1. Most important: Swim suit team cap, and goggles. (Bring baby powder to dust the inside of the cap.)

2. Towels. Realize your swimmer will be there awhile, so pack at least two.

3. Food. It's best to brings low fat, healthy snacks. Baked potatoes, sandwiches, fruit, vegetables, granola bars, and yogurt are good choices. Avoid candy and other sugary products.

4. Drinks. Bring fruit juices, Gatorade-type drinks, and lots of water. Avoid sugary, carbonated drinks, and caffeine.

5. Clothes, shoes, and hats, and sunscreen. Bring a couple of changes of dry clothes. Swimmers should also have skid-resistant sandals or shoes to wear on the pool deck. T-shirts and hats should be worn to protect the swimmer from over-exposure to the sun. Avoid spending a lot of time in the sun. This can drain energy from the swimmer as well as cause dehydration.

6. Games. If this is a long meet (some can last late in the afternoon, with 1-2 hours between your swimmer's events) be sure to bring Game Boys, books, travel games, etc, to help pass the time.

7. Other comfort items: Chairs and blankets to sit on, umbrellas for shade or rain, or a small tent for privacy and protection from weather.

 **P.O. Box 992112 -- Redding, CA 96099-2112 -- (530) 246-2666**

www.reddingswimteam.com

Regarding: Thank you

Dear Anderson Driving School,

The Redding Swim Team is proudly celebrating our Team’s success since 1952 and would like to say “Thank You” for being a part of our family.

In appreciation, we would like to invite you to be our guest. This year’s event will be held on Saturday, October 12 at 6:00 p.m. at the Red Lion Hotel. This evening will include a full catered meal, hosted wine bar, live and silent auctions, music, and a drawing for $4,000 cash prize.

Because of your support of the Redding Swim Team, we have reserved 2 seats for you this year to join us at our Gala Dinner. These seats include a delicious catered dinner (including wine), a variety of activities and an evening of socializing with other Redding Swim Team supporters.

Please RSVP by October 5th or as soon as possible. If you have any questions, please feel free to call us at 246-2666 or e-mail us at [reddingswimteam@yahoo.com](mailto:reddingswimteam@yahoo.com).

Thank you so much,

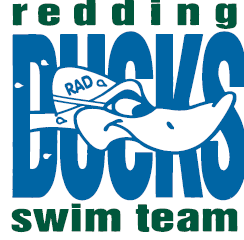
Mark Wagner

Head Coach

Redding Swim Team

530-246-2666

<http://www.reddingswimteam.com>



**Fall Gala Dinner**

**Dear Alumni and Friends of the Redding Swim Team,**

**In appreciation, we would like to invite you to be our guest at our Annual Gala Dinner & Auction which will be held on October 13, 2012, at 6:00 p.m. at Red Lion Hotel. Because of your past and future support of the Redding Swim Team, we have sent your family an invitation and a RSVP card for this year’s Gala Dinner.**

**The evening will include a delicious catered dinner (including wine), a variety of activities and an evening of socializing with other Redding Swim Team supporters.**

* **6:00pm Social w/ Appetizers**
* **6:00pm Silent Auction**
* **7:00 pm Dinner served**
* **7:45 pm Live Auction**

**Please RSVP by October 4th. If you have any questions, please feel free to call us at 246-2666 or e-mail us at** [**reddingswimteam@yahoo.com**](mailto:reddingswimteam@yahoo.com)**.**

**Sincerely,**

**Mark Wagner**

**Mark Wagner**

**Head Coach**

**Redding Swim Team**

**530-246-2666**

[**http://www.reddingswimteam.com**](http://www.reddingswimteam.com)

 **P.O. Box 992112 -- Redding, CA 96099-2112 -- (530) 246-2666**

www.reddingswimteam.com

***Gala Dinner Director(s)***

***Feedback***

|  |
| --- |
| Facility |
|  |
| **Communications and Productions** |
|  |
| Silent Auction |
|  |
| **Live Auction** |
|  |
| **Balloon Sales** |
|  |
| **50/50 Drawing** |
|  |
| **Cash Raffle** |
|  |
| **Child Care** |
|  |
| **Check in and/or Check out** |
|  |
| **Miscellaneous (but important)** |
|  |

 **P.O. Box 992112 -- Redding, CA 96099-2112 -- (530) 246-2666**

www.reddingswimteam.com

Date:\_\_\_\_\_\_\_

Re: Mr. Josiah Wyse volunteer services

To Whom It May Concern:

My name is Mark Wagner and I am the Head Coach of the Redding Swim Team, a non-profit youth program that has been serving Shasta County since 1952. I would like to inform you Mr. Josiah Wyse volunteered at the Exchange Club of Redding, Air Show on September 24-25, 2011 and our Annual Gala Dinner on September 30, 2011. His duties included parking vehicles, generally set up and serving our patrons of these events.

Josiah Wyse is a very well-mannered and extremely helpful throughout the event. We were very appreciative that he was able to volunteer so many hours.

Air Show Hours Volunteered: \_\_\_\_\_\_ Hours

Gala Dinner Hours Volunteered: \_\_\_\_\_\_ Hours

Your school is fortunate to have such an outstanding young man as a student. If you would like to contract me or have any questions, please feel free to call me at 246-2666.

Respectfully,

Mark Wagner

Head Coach

Redding Swim Team

 **P.O. Box 992112 -- Redding, CA 96099-2112 -- (530) 246-2666**

www.reddingswimteam.com

February 10, 2003

Ms. Ginny Benson

4707 Maple Trial

Redding, CA 96003

Dear Ms. Benson,

We feel terrible that the Cruise that you purchased at our Gala Night didn’t work out. The Cruise was given to us that night for the auction. We have learned a lesson from your experience. It has been decided that we will no longer accept gifts for the auction without prior knowledge and verification.

Again, I am sorry that you were unable to take your cruise. I have enclosed a refund check in the amount of $750. I hope that you can attend this year’s Gala Dinner on October 18, at the Senior Nutrition Center.

Thank you for supporting the children on the Redding Swim Team.

Sincerely,

Mark Wagner

Head Coach

Redding Swim Team



**Redding Swim Team**

**Donation Recognition Form**

**Tax Id # 94-1609475**

**( ) GALA ( ) ENDOWMENT ( ) SPECIFIC EVENT (I.E., SWIM MEETS)**

Business/individual: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of Items Donated:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Donors Estimated Value $\_\_\_\_\_\_\_\_\_

No goods or services were received in return for the contribution

Your donations help fund the Redding Swim Team, A Non-Profit Organization, please retain this form for your records.

**Redding Swim Team**



**Scholar/Athlete**

**This certificate is awarded to:**

**for outstanding achievements in the pool and classroom**

**during the \_\_\_\_\_\_\_\_\_ swim season.**

**Record:**

**Redding Swim Team**

**The Home of the Aquaducks**

**Coach: Date:**

**Head Coach: Date:**

**Redding Swim Team**



**Record Breaker**

**This certificate is awarded to:**

**for outstanding achievements in the pool**

**during the \_\_\_\_\_\_\_\_\_ swim season.**

**Record:**

**Redding Swim Team**

**The Home of the Aquaducks**

**Coach: Date:**

**Head Coach: Date:**

**Swim Meet Awards Checklist**

Meet/Type of Awards Quantity Order Date Contact Person Notes

|  |  |  |  |
| --- | --- | --- | --- |
| **Trophy Meet** | | | |
| Trophies – High Point |  | June | Hasty Awards 800-448-7714 |
| Medals |  | June | Hasty Awards 800-448-7714 |
| “A” Medals |  | June | Sierra Nevada Swimming |
| **Junior Olympics/ NVAL’s** | | | |
| Trophies |  | July | Hasty Awards 800-448-7714 |
| Medals |  | July | Hasty Awards 800-448-7714 |
| “A” Medals |  | July | Sierra Nevada Swimming |
| JO Banners |  | July | Sierra Nevada Swimming |
| NVAL Banners |  | July | Sign Pro |
| **Whiskeytown** | | | |
| Plaques |  | August | Hasty Awards 800-448-7714 |
| Coffee Mugs | 144 | August | Leon DeWitt  leon@teamsolutions.biz |
| Gift Cards – Jamba Juice | 10&under swimmers | August | General Manager |
| **November Meet** | | | |
| Trophies |  | October | Hasty Awards 800-448-7714 |
| Medals |  | October | Hasty Awards 800-448-7714 |
| “A” Medals |  | October | Sierra Nevada Swimming |
|  |  |  |  |

**Team Award and Reward Checklist**

Event/Type of Awards Quantity Order Date Contact Person Notes

|  |  |  |  |
| --- | --- | --- | --- |
| **Distance Camp** | | | |
| Special Rewards | As needed | December | Team Store/Vendor |
| **Best Times Meets** | | | |
| Tattoo’s | As needed | As needed | ? |
| **Summer Ducks Awards** | | | |
| Venue – Location |  | June | Shasta College or choice |
| Volunteers | 4-5 | July | Sign up – Website/Newsletter/Email |
| Participation |  | July | Hasty Awards 800-448-7714 |
| Certificates | As needed | July | General Manager |
| Scholar Athlete | As needed | July | General Manager |
| **Aqua Ducks Awards** |  |  |  |
| Venue – Location |  | June | Shasta College or choice |
| Volunteers | 4-5 | July | Sign up – Website/Newsletter/Email |
| Plaques |  | July | Hasty Awards 800-448-7714 |
| Golden Ducks |  | July | Hasty Awards 800-448-7714 |
| Record Breaker |  | July | Team Store/Vendor |
| Relay RB |  | July | Team Store/Vendor |
| Top Personal Best Pins |  | July | Hasty Awards 800-448-7714 |
| Scholar Athlete | As needed | July | General Manager |
| Special Awards | As needed | July | As needed |

**Golden Duck Award**

The Golden Duck Award is an award that any swimmer can win on our team.

It’s an effort based award. This is a special award based on points earned throughout the year (Sept.1– July 31).

The object is to achieve points. The point structure is based on meet participation; if a swimmer achieves the point needed for their particular group they win a Golden Duck. The coaches will determine the maximum points possible points for the year, (Sept.1– July 31). If a swimmers reaches 90% of the maximum number of points they win the Golden Duck.

In addition, a swimmer can receive bonus points for extra accomplishments.

This being the first year for this award and point structure may be adjusted at any time due to Coaches discretion to accommodate the needs of the Team. Swimmers may keep tally of points through the year, please be aware that the individual that is tracking this award has final say in point totals. Point totals will be available for review by swimmers twice this year.

**Meet Points**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Type of Meets | Events Swam Points | Best Time Points | Relay Points | Relay Best Time Points |
| AGO/BB+/- | 1 | 1 |  |  |
| Junior Olympics | 2 | 2 | 1 |  |
| Far Westerns | 3 | 2 | 2 | 2 |
| Sectionals | 4 | 3 | 3 | 3 |
| Jr. Nationals | 5 | 4 |  |  |
| Swimmer Meet Binder  (Age Group) | Complete binders will be awarded 1 point per day of competition. | | | |

\* If a swimmer is Disqualified (DQ) from a particular event no point will be awarded.

**Additional Points**

|  |  |  |  |
| --- | --- | --- | --- |
| First Time swimmers a new event | 1 | Sierra Nevada Record | 3 |
| Ind. Team Record | 3 | Swimmer of the Month | 6 |
| Relay Team Record | 2 | Ind. National Reportable Time Standard | 3 |
| Junior Olympic Record | 2 | Relay National Reportable Time Standard | 2 |

int Structure for Golden Duck

Rookie Program – pts

Age Group Program – pts

Senior Program – pts.

**SWIMMER’S RECOGNITION**

Swimmer of the Month

Each month a swimmer is chosen from each training group as the Swimmer-of-the-Month. The award is based upon attitude, attendance and effort at practice and meets. Each swimmer receives a specialized swim cap in recognition of their achievement. Each Swimmer-of-the-month will have their name printed in the Team Newsletter.

“A” Medals (given by host of swim meet)

When a swimmer achieves an “A” time in an event for the first time, they receive an “A” Medal. The coaches check the results after each meet and hand out awards afterwards. At some swim meets, “A” Medals are given directly to the swimmers.

Team Awards Banquet

The Awards Banquet is held at the end of the Summer Season. Every swimmer is awarded for their participation (three to six month award, nine month award, and twelve month award).

National Swimmer Award

Swimmers who achieve a National Reportable Time in one or more events receive a Team Award and a certificate from United States Swimming and Sierra Nevada Swimming. The swimmer is honored in the Newsletter and in the local paper for this outstanding accomplishment.

Team Records

Team records are updated every September, in conjunction with the National and LSC records. Swimmers who break a Team Record will be rewarded. Official records are kept for all nationally recognized events, and 8-under events recognized by the LSC.